## ONE HUNDRED FIFTEENTH CONGRESS

## Congress of the United States

## House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225-2927 Minority (202) 225-3641

September 5, 2017

Ms. Maria G. Korsnick President and Chief Executive Officer Nuclear Energy Institute 1201 F Street, N.W.; Suite 1100 Washington, DC 20004

## Dear Ms. Korsnick:

Thank you for agreeing to testify at the Subcommittee on Energy hearing on Tuesday, September 12, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Powering America: Defining Reliability in a Transforming Electricity Industry."

The attached documents provide imrtant details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

Ms. Maria G. Korsnick Page 2

If you have any questions concerning any aspect of your testimony, please contact Annelise Rickert or Tom Hassenboehler of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely,

Fred Upton Chairman

Subcommittee on Energy

Enclosures:

(1) Form of Testimony

(2) Electronic Format Guidelines

(3) Rules for the Committee on Energy and Commerce

(4) Truth-in-Testimony Disclosure form